

**FACULTY PROFILE**  
**DEPARTMENT OF PHILOSOPHY**

**I. Personal Details:**

- a.Name : Sreekala. M. Nair
- b.Designation : Professor & HOD in Philosophy Department
- c. Date of joining the University and post to which joined: Professor (06.09.2012)
- d.Course taught : M.A, M.Phil & Ph.D
- e.Area of specialization: Epistemology, Consciousness Studies & Indian Philosophy
- f. Address with Phone No:

Permanent Address:	Present Address
Madathuvila Veedu, Thaliyal Street Thiruvattar P.O, Kanyakumari Dist, Tamil Nadu  Telephone No: : 9496226842	CRA 114, T.B Junction, Angamaly, t Ernakulam Dist. Kerala.. -?. -•  Telephone No: : 9496226842

**II. Academic Qualifications:**

From P.G Level

Sl. No	Course	Institution	University	Year of passing
1	Master of Arts Philosophy	Sri Satya Sai Universi v	Sri Sathya Sai University " "	1986-1988
2	M.Phil (M.Phil)	Dept.ofPhilosphy	University of Madras .	1988-1989
3	Ph.D (Philosophy)	Dept.of Philosophy	University o Madras	J 989- 1993

**III. Achievements and**

**Awards:**

No	Title of the award	Field	Sponsored by	International/ Natioiripl/Regional	Year& Month
1	First Rank Holder and Gold Medal for M.A in	Philosophy	Sri Satya sai University	National	1988
2	Second prize in National Level Essay  Competition- Cum- Seminar	Philosophy	Indian Council of Philosophical Research	National	1991
3	The Best Coordinator Award	Philosophy	Bharatiya Mahila Darshnika Parishat (BMDP	National	2007

4	UGC JRF	Philosophy	UGC	National	1992
5	ICPRJRF	Philosophy	Indian Council of Philosophical	National	1991
6	Sastri Indo- Canadian Fellowship	Philosophy	Sastri Indo Canadian Institute	International	2012

IV. Research Projects:

(a) Completed:

Sl.No.	Title of the Project	Duration	Consultancy/Funding Agency
1	Modelling the Dynamics of Epistemics and Doxastic states: Interplay between Epistemology and Epistemic Logic	1 year (2009)	Indian Council of Philosophical Research, New Delhi
2	Philosophy of Consciousness and its Implications: A Dialogue between East & West	1 year (2002)	Indian Council of Philosophical Research, New Delhi

(b) Ongoing:

Sl.No.	Title of the Project	Duration	Consultancy/Funding Agency
1	Preparation of text book on the teachings of Sri Sadguru Swami Gnanananda Sarasvathi	1 year	Sri VishnuMoham Foundation

V. List of publications in research journal and other magazines (last 5 years)

Sl.No.	Title of the Publication	Name of Journal	ISSN/ISB NNo.	Year of Publishing
1	"Indian Lessons for the Context Principle of Meaning"	<i>Sadvidya</i> <i>(Journal of Research in Sanskrit)</i> <i>Vol.111, No.1,</i>	--- 0976- 3953	<i>Dec.2009</i>
2	"Ethics of care: Feminist Revisionary Ethics in Contemporary Moral Philosophy"	<i>Suvidya</i> <i>(Journal of Philosophy and Religion)</i> <i>Vol.3, No.1,</i>	0974-6110 -	<i>June.2009</i>

3	"Feminist Revisionary Ethics in Contemporary Moral Philosophy"	<i>Osmania Journal of Women's Studies/</i> Vol. II, No.2		March 2009
4	"African Philosophy: Approaches" pp.45 - 48	<i>ACPI Encyclopedia of Philosophy</i> Vol.1 Johnson J.Puthenpurackal (ed.) , Published by: Asian Trading	81 -7086  <b>574-3</b>	2010
5	"Acharya Sankara:  The Outstanding Philosopher"  pp31-40	<i>The Great Philosophers of India</i> Kuttan Mahadevan (ed.) Published by Author House  <b>USA.</b>	978-1  4343 -7780 -7	2009
6	"From Knowing that to Knowing That: A Journey from Propositional Knowledge to Knowledge of the Absolute"  pp 126 -136	<i>Essays on Vedanta</i> D.Nesy(ed.) Published by Dept. of Philosophy, University of Kerala.		2009
7	"Analysis of Knowledge: Classical and contemporary Approaches"	<i>Published by Progressive Books, Chennai.</i>		2010
8	"Revisiting the Concept of Knowing in Advaita Vedanta"	Indian Philosophy and Its Social Concerns  ( <i>Sharada Subrahmaniam &amp; RaniP.L(ed.)</i> )		2010
9	"The Enterprise of Metaethics unpacking the Metaphysical Presuppositions of Normative and Ethical Theories"	Ethics and Values: Proceedings of National seminar published by SSUS, Kalady		2008
10	"Controversy between Holism& Atomism: Indian Lessons for the context principle of meeting"	Sadvidya: Journal of Research Sanskrit		2009

11	"On the Disparities Between the Methodologies of Science and Religion for Global Society".	<i>Social Philosophy for the Realisation of Globalisation, Multiculturalism and the International Order.</i> (B.P siddhasrama (ed))  Published by Dravidian University, Kuppam		2009
12	"Revisionary Epistemology of Later Advaita Tradition"	Revisiting Vedanta in 21 <sup>st</sup> Century, (S Paneerselvam, Uma Shanker(ed.)  Published by Dept. Of Philosophy, SIES College of Arts, Science and Commerce, Mumbai		2012
13	"Hundred Years of Principia Mathematica"	Granthalokam, Vol.61 No. 5		2011
14	<i>The Great Philosophers of India</i>	Co-edited with Prof. Dr. Kuttan Mahadevan, Prof. Dr. P.V Arunachalam and Prof. Dr. Sreekala M. Nair  Published by Author House		2009
15	<i>Perception: An Interdisciplinary Exploration</i>	Co-edited with S Painadath Sj  Published by Sameeksha, Kalady	ISBN 978-81-8465-269-7	2013
16	"Conscious Experience: Dretske and Gangesa"	Perception: An Interdisciplinary Exploration  Sreekala M.Nair & S.Pynadath SJ (Ed.)	ISBN 978-81-8465-269-7	2013
17	"Argumentation As A Social Epistemic Method: A Contemporary Reading of Katha ( Philosophical argumentation) in Nyaya Tradition"	New Horizons of Indological Research  Dharmaraj Adat (ed)  Published by Kunjunniraja Academy of Indological Research & New Bharatiya Book Corporation	ISBN 81-8315-188-4978  81-8315-188-7	2013

18	"Is there A Private Language Called the Language of Thought?"	Linguistic Representations: The Road Ahead  R.C.Pradhan (ed.)  Published by Decent	ISBN 13:978-81-86921-58-6	
19	"Concept of Truth: A Philosophical Perspective"	<i>Jnanagni</i> special Issue on Satyam, Vol. III, no.I, Jan.2012		2012

20	" Indian Philosophy in the Post Colonial Period: Impact of Western Thought on Contemporary Indian Philosophy"	<i>Sadvidya: Jopurnal of Research in Sanskrit, Vol.5, issue 1, Dec.2011</i>	ISSN 0976-3953	2011
21	"Controversy Between Holism & Atomism: Indian Lessons for the Context Principle of Meaning"	<i>Evolution of Paniniyan Grammer</i> A.Girija & G.Gangadharan Nair (ed.) Published by Dept. Of Sanskrit Grammer, SSUS		2009
22	" Facets of Kerala's Religiosity: an Over view"	<i>Introduction to Kerala Studies, Vol.11</i> G. V. Vilanilam & Antony Palakkal & Sunny Luke Published by International Institute for Scientific & Academic Colaboration, Inc., New Jersey, USA	ISBN 978-0-615-45465 - 8	2012

VI. Details of presentations in academic seminar & workshops (last five years)

No	Title of the Paper presented	Title of Conference / Seminar	Organised by	Whether international /national/ state /regional /college or	Date
1	<i>Vivekananda Engaging Dialogue between Indian Wisdom and Western Rationality</i>	'New Readings on Vivekananda Thoughts'	Vadkke madham Brahmaswam & Vedic Research Centre, Thrissur	National	26.05.2013

2	<i>Eco Centred Epistemology and the Politics of Ecology</i>	<b>Literature and the Environment</b>	Dept. of English, SSUS, Kalady.	National	25 <sup>th</sup> , 26 <sup>th</sup> & 27 <sup>th</sup> March 2013
3	<i>Engaging Vedanta for National Reconstruction: Role of Vedanta in Weaving India's Political Imagination</i>	<b>Vedanta Philosophy and Renaissance</b>	Dept. of Vedanta, SSUS, Regional Centre, Panmana >	National	27 <sup>th</sup> & 28 <sup>th</sup> Feb 2013
4	<i>Regeneration of Indian Culture for Development: Murly on Indian Culture and its Contributions to Development</i>	<b>The Philosophy of Dr. K. Sachidananda Murty</b>	Dept. of Philosophy, Madras University	National	28 <sup>th</sup> -30 <sup>th</sup> Jan.2013
5	Sabda: Interpretation of Mahadevan	<b>The Philosophy of Prof.T. M. P. Mahadevan</b>	Dept. of Philosophy, University of Madras	National	26 <sup>th</sup> -28 <sup>th</sup> March 2013

6	<i>Eastern Scientific rationality: Indian Model</i>	<b>Atlantic Reginal Philosophy Association Conference 2012</b>	University of Prince Edward Island, Canada	International	Oct.12 <sup>th</sup> -13 <sup>th</sup> 2012
7	<i>The Philosophy of Dr. K. Satchidananda Murty</i>	<b>Regeneration of Indian Culture for Development: Murty on Indian Culture and its Contributions for Development</b>	University of Madras	National	28-30 January 2013.
8	<i>Weaving the Strands: Indian Philosophy, Culture &amp; Religion</i>	<b>Indian Philosophy: Interfacing Religion &amp; Culture</b>	Dept. of Philosophy, SSUS, Kalady	International	18 <sup>th</sup> January 2013
9	<i>Values Embedded in Varna System</i>	<b>Values Embedded in Indian Philosophy on</b>	Dept. Of Philosophy & Religion, BHU & The Council for research in value & Philosophy, Washington DC	International	10-12 Jan. 2013

10	<i>Indian Philosophy's Interlocution with Society during 18<sup>th</sup> &amp; 19<sup>th</sup> Centuries</i>	<b>Sanskrit &amp; Indian Renaissance on</b>	Dept. Of Sanskrit Sahitya, SSUS	National	21 <sup>st</sup> , 22 <sup>nd</sup> & 23 <sup>rd</sup> Aug.2012
11	<i>Cognitive Elements In Bhakti</i>	<b>Concept of Bhakti: Current Perspectives on</b>	Sree Sankara College for Arts, Science & Commerce,	National	17 <sup>th</sup> Aug. 2012
12	<i>Issues in Philosophical debating: A Contemporary Epistemological Analysis</i>	<b>Theories of Debate in Indian Dialectical Traditon</b>	Dept. Of Sanskrit Nyaya, Govt. College Tripunitura	National	<b>23 rd Jan. 2013</b>
13	<i>Advaita on Erronious Cognition: With Special Reference to Paribhasa Prakasika</i>	<b>Perspectives on Sree Sankara: Classical and Contemporary Readings on 18<sup>th</sup> and</b>	Department of Sanskrit Vedanta, SSUS, Kalady		19 <sup>th</sup> Feb. 2013
14	<i>Influence of Western Philosophy on Indian Philosophy</i>	<b>The Influence of Sanskrit on Other Languages</b>	SSUS, Kalady		30 <sup>th</sup> Sept- Oct.1 2011

15	Knowledge as Information Vs. knowledge as Understanding.	. <b>Philosophy . ^Distance Learning: Innovations in Knowledge Infusion</b>	Indiragandhi National open University, New Delhi	National	28 <sup>th</sup> -29 <sup>th</sup> 2010
16	Sankara's philosophy: Bridging the East and west	. <b>The Changing Functions of Religion in India</b>	SSUS, kalady	National	2 <sup>nd</sup> & 3 <sup>rd</sup> Sept.2010
17	Combating Challenges of Future Epistemic: Vethathiriyam perspective	<b>The contribution of Vethathiri Maharshi to Philosophy, science. Yoga &amp; World peace</b>	University of Madras & national	National	5 <sup>th</sup> & 6 <sup>th</sup> Aug. 2010

8

18	On the Disparities Between Scientific Knowledge and Religious Knowledge	<b>Scientific Development &amp; Religious Response: An Interaction Between Science and Religion</b>	Loyola Centre for Collaborative Action Research for Enlightenment, Madurai	Regional	13 <sup>th</sup> -14 <sup>th</sup> Feb. 2009
19	Context principle Vs. Composition Principle: Debate Between Vyakarana School & Mimamsa School on the Theory of Meaning	<b>Recent trends in Philosophical &amp; Linguistics Theories</b>	Dept. of Philosophy & Dept. of Linguistics (University of Kerala)	National	9 <sup>th</sup> -11th Feb. 2010
20	Can Indian Pramanasastra Account for Social Epistemics?	<b>Unithiri Endowment: All Kerala Oriental Conference Can Indian</b>	Dept. of Philosophy, University of Calicut	Regional	16 <sup>th</sup> -17 <sup>th</sup> Dec.2008
21	On the Disparities between Methodologies of Science & Religion: Towards an Epistemology of religion for Global Society	<b>8<sup>th</sup> International Congress of Social Philosophy</b>	Dravidian University Kuppam	International	12 <sup>th</sup> -14 <sup>th</sup> Nov.2009
22	On the subjectivist Theory of Probability	<b>84<sup>th</sup> Session of Indian Philosophical Congress</b>	University of Mumbai	National	24 <sup>th</sup> -27 <sup>th</sup> oct.2009
23	On Global Change and Local Belonging: A Philosophical Perspective	<b>Aspects of Globalization in contemporary Literature</b>	Dept. of Culture & Heritage CUSAT	National	24th-26th February 2010

24	<i>Contributions of Christianity For Dynamising Kerala's Religiosity</i>	<b>Dravidian Religions &amp; Social Harmony</b>	Dept. of Comparative Dravidian literature and Philosophy , Dravidian University	National	6th-7th March 2009
25	<i>Controversy Between Holism &amp; Atomism</i>	<b>Evolution of Paniniyan Grammar</b>	Dept. of Vyakarana, SSUS	National	18 <sup>th</sup> -20 <sup>th</sup> March 2009
26	<i>Relationally Based Ethics of Care: Feminist Revision in Contemporary Ethics</i>	<b>Current Moral Debates: Philosophical Foundations &amp;</b>	Suvidya College, Bangalore	National	21 <sup>st</sup> -22 <sup>nd</sup> 2008
27	<i>Linking Language with Logic: Buddhist Theory of Meaning &amp; the Nature of Language</i>	<b>Sanskrit Grammar &amp; Recent Trends in Linguistics</b>	Dept. of Sanskrit Grammar, > SSUS	National	13 <sup>th</sup> -15 2008
28	<i>Combating Issues of Modernity: Advaita Model</i>	<b>Advaita Vedanta: Problems and Prospects</b>	Dept. of Vedanta, SSUS	National	11 <sup>th</sup> -13 March. 2008
29	<i>Indian Materialism on Consciousness</i>	<b>Consciousness as Embodied / or Constructed Reality</b>	Dept. of Philosophy, Arul Anandar College,	National	1 <sup>st</sup> -2 <sup>nd</sup> Sep.2008
30	<i>The Enterprise Of Meta Ethics: Unpacking the Metaphysical Presuppositions of Normative Ethical theories</i>	<b>Ethics and Values</b>	Dept. of Psychology, SSUS	National	8 <sup>th</sup> -12 <sup>th</sup> Jan. 2008
31	<i>Knowledge &amp; Understanding Jiddu Krishnamurty On the Disparities between Factual Knowledge and Understanding</i>	<b>Jiddu krishnamurthy's Philosophy &amp; Future of Humanity</b>	Dept. of Philosophy, Sri Venkateswara University, Tirupaty	National	7*-9 <sup>th</sup> Feb.2008



32	<i>Gandhi's Revisionary Hinduism: Problems and Perspectives</i>	<b>Gandhi and Religious Pluralism</b>	School of Gandhian Thought MG University Kottayam i,	National	24 <sup>h</sup> -26 <sup>th</sup> march 2010
33	<i>On Empirical Knowledge and Philosophical Knowledge: Knowledge Envisaged in the Metaphysical Spectrum of Upanishads</i>	<b>Humanism in Upanishads</b>	Dept. of Vedanta, SSUS >	National	16 <sup>th</sup> - 18 <sup>th</sup> Sept.2009 -
34	<i>Problems of Modernity in Indian Philosophy</i>	<b>Erudite Scholar in Residence Program</b>	Dept. of Sanskrit Sahitya,  SSUS	National	18 <sup>th</sup> jan.-5 <sup>h</sup> Feb.2010
35	<i>Relevance of Logic &amp; Epistemology as Core Subjects in Higher education</i>	<b>Need of Philosophy as Core Subjects in Higher Education</b>	Dept. of Philosophy  University of Kerala	Regional	11 <sup>h</sup> -12 <sup>th</sup> Dec. 2008
36	<i>Sentence Holism Vs Sentence Atomism: Debate in Indian Theory of Meaning</i>	<b>5<sup>th</sup> Annual Conference of Bharatiya,, Manila Darshanik Parishat</b>	S.P College  Pune	National	19 <sup>th</sup> -21 <sup>st</sup> Feb.2010
37	<i>Disparity Between Epistemic Operators and Logical Operators: The Role of Language in Standard Analysis</i>	<b>IVth Annual Conference of Bharatiya Mahila Darshanika Parishat</b>	SSUS, Kalady		21 <sup>st</sup> -23 <sup>rd</sup> Dec.2008

38	<i>Providing Domestic Glossary for Academic Philosophy :Problems &amp; Perspects</i>	<b>ICPR National Seminar on Perspectives in the Philosophy of Language: :Indian and Western</b>	S.V University  Tirupathy	National	5 <sup>th</sup> -7 <sup>th</sup> March 2009
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39	<i>Anti realist Element in Madhyamika Buddhism</i>	<b>Seminar on Dialogue in Indian Philosophical Tradition: Stagnation,</b>	SSUS, Kalady		26 <sup>th</sup> -27 Aug.2011
40	<i>Epistemic Issues in Normative Ethics</i>	<b>Emerging Trends in Bioethics- Indian Context and perspectives</b>	Little Flower Seminari, Aluva	International	8 <sup>th</sup> -10 <sup>th</sup> Feb.2011
41	<i>Issues involve in Malayalam Gloss Making for Academic Philosophy</i>	<b>Academic of Malayalam Language &amp; the Role of Knowledge</b>	Text Translation National Translation mission & Kerala Sahitya Academy, Trissur	National	28 <sup>th</sup> -30 <sup>th</sup> Jan2011
42	<i>Is There a Private Language Called Language of Thought</i>	<b>Linguistic Representation: The Road Ahead</b>	Dept. of Philosophy, University of Hyderabad	National	5 <sup>th</sup> -7 <sup>th</sup> Jan 2011
43	<i>Revisiting the Concept of Advaita Vedanta</i>	<b>ICPR National Workshop On Indian Philosophy and Its Social Concerns</b>	Sri Sathya Sai University, Andhra Pradesh	National	8 <sup>th</sup> -9 <sup>th</sup> Dec.2008

44	<i>Intuition as an Epistemic Method in Vedic Hymns &amp; its Epistemic Priority over Reasoning</i>	<b>Vedic Texts and The Knowledge Systems of India</b>	Vedic Studies, SSUS	National	9 <sup>th</sup> -11 <sup>th</sup> Dec. 2009
45	<i>A Synthesis of Jnana, Karma, and Bhakti in Bhagavad Gita: The Visistadvaita Perspective</i>	<b>The Impact of Sri Krishna's philosophy</b>	Sri Vishnu Mohan foundation, Guruvayur	National	17 <sup>th</sup> -18 <sup>th</sup> My 2010

VII. No. of Ph.D Produced:

Sl. No	Name of the Research Scholar	Title	Year	Specify in SSUS/Other
1	Shybi.P.S.	Problems of Modernity in Indian Philosophy	2008	SSUS
2	Smitha T.Nair	Probability & Justification: Reviewing Alternatives to Fallible Foundationism	2008	SSUS
3	Balamurali.P.B.	Knowing in a social World: The Indian Perspective	2008	SSUS
4	Sundareswaran.P	Reflections on the Feminist Interventions in Revised Knowledge Analysis	2011	SSUS

VIII. No. Of M.Phil/Ph.D Students at present:

Sl. No	Name of the Research Scholar	Title	Year of Admission	Specify M.Phil/Ph.D	Specify in SSUS/Other
1	Anusha. E.A.	Contextualism In Epistemic Justification	2013	M.Phil	SSUS
1	Soumya. A.S	On the Hard Problem of David Chalmers	2013	M.Phil	SSUS
1	Ratheesh. D	Realism Antirealism Debate in Buddhist Philosophy	2007	PhD	SSUS
2	Sangeetha M.Raveendran	Cognitive Resources in Primary Epistemic:Towards Synthetic Model of	2007	Ph.D	SSUS
3	Manoj K.R	Analysing the Role of Models as Mediators	2008	Ph.D	SSUS

4	Shimi CM	"Non- Local Nature of Consciousness for Future Epistemics: Revisiting Synthetic Model of Consciousness Studies in Indian Philosophy"	2008	Ph.D	SSUS
5	Shyba Anandan	"Towards Naturalising Scientific Rationality: Indian Model"	2010	Ph.D	SSUS
6	Sabeena. P.S	"Accosts Before Intuitionistic	2009	Ph.D	SSUS

IX. Other information (Membership in academic bodies/professional bodies in Colleges, Universities, Other Govt. Institutions):

Sl.No.	Board	Name of the Authority	Period
1	Syndicate		
2	Senate		
3	Academic Council	SSUS	2001 - 2002 2012-
4	Faculty	University of Kerala, SSUS	2011- 2011-
5	Board of Studies	SSUS, Mysore University, Sri Sathya Sai University	Since 1998 2009

6	Research/Doctoral Committee	Dept. of Sanskrit Sahithya, Dept. of Sanskrit Vedanta, Dept. of Manuscriptology,	
7	NSS/NCC		
8	Others (Specify)		

**X. Any other relevant details (specify):**

**NB: Enclose the proof of item I c and II - IX**