

**FACULTY PROFILE****DEPARTMENT.....PHILOSOPHY.....****I. Personal Details:**

- a. Name: UNNIKRISHNAN. P (PALLIYANI)
- b. Designation: ASSISTANT PROFESSOR
- c. Date of joining the University and post to which joined: 01-06-2010 ASSISTANT PROFESSOR
- d. Course taught: PHILOSOPHY
- e. Area of specialization: INDIAN PHILOSOPHY
- f. Address with Phone No:

Permanent Address	Present Address
VALIYA KORAPPATH HOUSE CHIYYARAM P.O THRISSUR KERALA-680026 Phone no:04872443003 Mob:9446762054 Email: unni.palliyane@gmail.com	VALIYA KORAPPATH HOUSE CHIYYARAM P.O THRISSUR KERALA-680026 Phone no:04872443003 Mob:9446762054 Email: unni.palliyane@gmail.com

**II. Academic Qualifications:**

From P.G Level

Sl. No	Course	Institution	University	Year of passing
1	MA	UNIVERSITY OF CALICUT	UNIVERSITY OF CALICUT	1988
2	PhD	UNIVERSITY OF CALICUT	UNIVERSITY OF CALICUT	1998

**III. Achievements and Awards:**

No	Title of the award	Field	Sponsored by	International/ National/Regional	Year & Month

**IV. Research Projects:****(a) Completed:**

Sl.No.	Title of the Project	Duration	Consultancy/Funding Agency

**(b) Ongoing:**

Sl.No.	Title of the Project	Duration	Consultancy/Funding Agency

**V. List of publications in research journal and other magazines (last 5 years) in chronological order i.e from latest to the older:**

Sl.No.	Title of the Publication	Name of Journal	ISSN/ISBN No.	Year of Publishing

**VI. Details of presentations in academic seminar & workshops ( last five years):**

Sl.No	Title of the Paper presented	Theme of the conference/Seminar	Organized By	Whether Int.Ntnl/Ntnl/state /Colleges/University	Date/ Duration
<b>1</b>	<b>OBJECTIVITY OF PERCEPTION: A CRITIQUER</b>	<b>PHILOSOPHY OF PERCEPTION: A CONTEMPORARY PERSPECTIVE</b>	<b>INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH</b>	<b>NATIONAL</b>	<b>MARCH 26,27 2012</b>

2	<b>TECHNOLOGY AS HYPER REAL CHALLENGES ETHICAL HORIZEN</b>	<b>THE ETHICS OF PARADIGM SHIFTS</b>	<b>INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH</b>	<b>NATIONAL</b>	<b>FEBRUARY 15,16 &amp;17 2007</b>
3	<b>RIGHTS AND VALUES: INDIAN PERSPECTIVE</b>	<b>HUMAN RIGHTS AND VALUES</b>	<b>SREEKER ALAVAR MA COLLEGE TSHRISSUR</b>	<b>NATIONAL</b>	<b>DECEMBER 13,14&amp;15 2006</b>
4	<b>UNIFYING HUMAN: ACHARYA AND GURU</b>	<b>THE CONTRIBUTIONS OF INDIAN SAINTS IN CREATING THE SENSE OF INDIANNESS, HUMANISM, TOLERATION AND UNIVERSAL BROTHERHOOD</b>	<b>SREE NARAYANA COLLEGE NATTIKA UGC</b>	<b>NATIONAL</b>	<b>SEPTEMBER 16,17 2004</b>

**VII. No. of Ph.D Produced:**

Sl. No	Name of the Research Scholar	Title	Year	Specify in SSUS/Other University

**VIII. No. of M.Phil/Ph.D Students at present:**

Sl. No	Name of the Research Scholar	Title	Year of Admission	Specify M.Phil/Ph.D	Specify in SSUS/Other University
1	SANOOP		2013	M Phil	SSUS

**IX. Other information (Membership in academic bodies/professional bodies in Colleges, Universities, Other Govt. Institutions):**

Sl.No.	Board	Name of the Authority	Period
1	Syndicate		
2	Senate		
3	Academic Council	COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY	SINCE 2007
4	Faculty		
5	Board of Studies		
6	Research/Doctoral Committee		
7	NSS/NCC	NSS CO-ORDINATOR	2 YEARS
8	Others (Specify)	NODEL OFFICER RED RIBBON CLUB	SINCE 2010

**X. Any other relevant details (specify): RESOURCE PERSON FOR PREPARING THE STUDY MATERIALS FOR BA, DISTANCE EDUCATION, UNIVERSITY OF CALICUT**

**NB: Enclose the proof of item I c and II - IX**